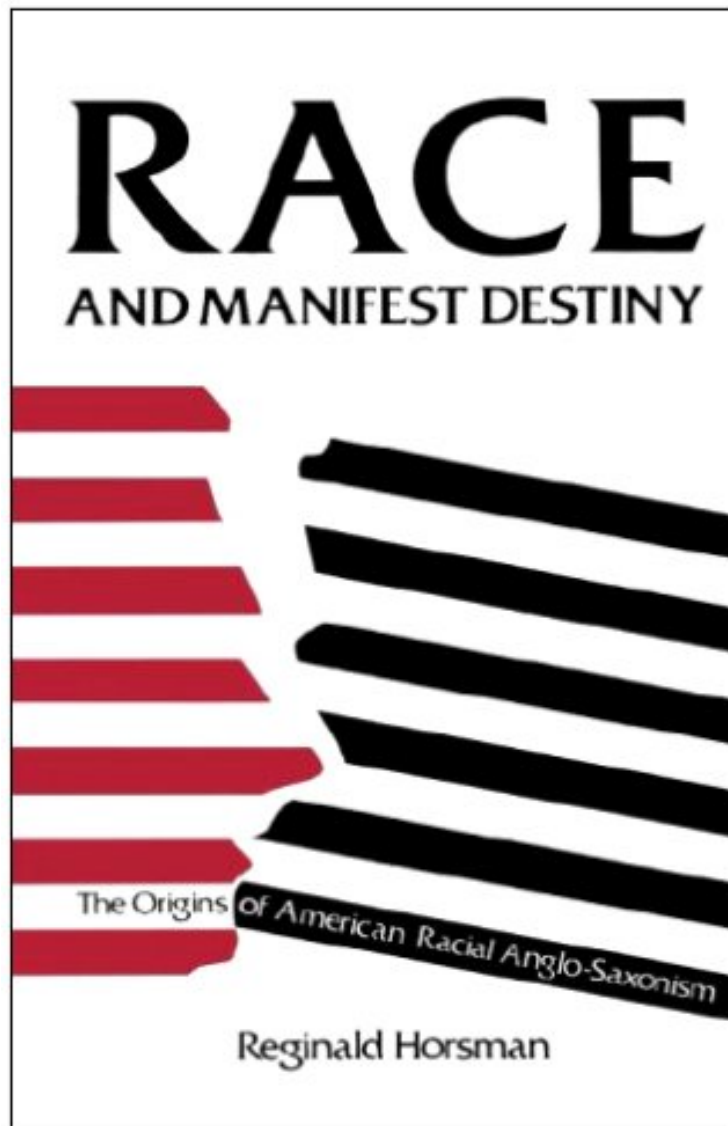


(Download free pdf) Race and Manifest Destiny: Origins of American Racial Anglo-Saxonism

Race and Manifest Destiny: Origins of American Racial Anglo-Saxonism

Reginald Horsman

*audiobook / *ebooks / Download PDF / ePub / DOC*



[Download](#)

[Read Online](#)

#624249 in Books Harvard University Press 1981-12 1986-11-14Original language:EnglishPDF # 1 9.25 x .95 x 6.00l, 1.16 #File Name: 067494805X380 pagesHard Cover Book with Dust jacket | File size: 72.Mb

Reginald Horsman : Race and Manifest Destiny: Origins of American Racial Anglo-Saxonism before purchasing it in order to gage whether or not it would be worth my time, and all praised Race and Manifest Destiny: Origins of American Racial Anglo-Saxonism:

0 of 0 people found the following review helpful. Controversial TopicBy A Reader"Race and Manifest Destiny" gives

an uncommon view about some of the potential force behind the extensions in "North America". It is worth-while to read Horsman's writing about the topic. Some additional research would be helpful to look more in depth at the topic and people's views about it. However, there is not a lot of academic research which can be of assistance in this matter. 0 of 0 people found the following review helpful. Five Stars By LVG excellent 0 of 0 people found the following review helpful. Outstanding work on the early years of America's history, ... By John W. Matthews Outstanding work on the early years of America's history, specifically regarding the racist ideology that propelled much of the western movement.

American myths about national character tend to overshadow the historical realities. Mr. Horsman's book is the first study to examine the origins of racialism in America and to show that the belief in white American superiority was firmly ensconced in the nation's ideology by 1850. The author deftly chronicles the beginnings and growth of an ideology stressing race, basic stock, and attributes in the blood. He traces how this ideology shifted from the more benign views of the Founding Fathers, which embraced ideas of progress and the spread of republican institutions for all. He finds linkages between the new, racist ideology in America and the rising European ideas of Anglo-Saxon, Teutonic, and scientific ideologies of the early nineteenth century. Most importantly, however, Horsman demonstrates that it was the merging of the Anglo-Saxon rhetoric with the experience of Americans conquering a continent that created a racist philosophy. Two generations before the "new" immigrants began arriving in the late nineteenth century, Americans, in contact with blacks, Indians, and Mexicans, became vociferous racists. In sum, even before the Civil War, Americans had decided that peoples of large parts of this continent were incapable of creating or sharing in efficient, prosperous, democratic governments, and that American Anglo-Saxons could achieve unprecedented prosperity and power by the outward thrust of their racialism and commercial penetration of other lands. The comparatively benevolent view of the Founders of the Republic had turned into the quite malevolent ideology that other peoples could not be "regenerated" through the spread of free institutions.